

Bringing the County Closer to You!

Isiah Leggett, County Executive Timothy Firestine, Chief Administrator Officer Catherine Matthews, Director Arthur Edmunds, UCAB Chair

#### December 2, 2016

## Upcounty Citizens Advisory Board Joint Meeting of

#### **Quality of Life Committee and Land Use Committee**

Monday, December 5 7:00pm-9:00pm Kramer Upcounty Regional Services Center 12900 Middlebrook Road, Germantown

Topic: The Status of State Roads in Upcounty

Guest: Christopher Bishop, District 3, State Highway Administration

The board's two standing committees will meet together to hear an update on various State road projects that are planned or underway in the northern part of the county.

All board and their committee meetings are open to the public!

Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to catherine.matthews@montgomerycountymd.gov.

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# Six Residents to be Inducted into Human Rights Hall of Fame Sunday, December 4 3:00pm BlackRock Center for the Arts 12901 Town Commons Drive, Germantown

Free and open to the public!

Six residents will be inducted into the 2016 Human Rights Hall of Fame by the Montgomery County Office of Human Rights (OHR) at a program and reception this Sunday. The honorees are recognized for their visionary leadership, outstanding achievements and altruism on the road to eliminating discrimination and advancing human rights.

One of those to be honored is an Upcounty resident, Morris Hudson who is from Montgomery Village. Mr. Hudson is the founder of I AM COLLEGE READY (formerly known as B.R.O.T.H.E.R.S.). This program is a peer mentoring model working in two MCPS high schools, Gaithersburg and Einstein, and has impacted the lives of more than 1,000 students since its inception in 1984. This unique model is an effective peer-led mentoring-tutoring model that partners college students with high school students who in turn mentor middle school youth. Students in the program have a 100 percent graduation rate.

The Office of Human Rights' Hall of Fame began in 2001 and is held every other year. Over 80 individuals have been inducted over the years. For a complete listing of inductees, go to <a href="https://www.montgomerycountymd.gov/humanrights">www.montgomerycountymd.gov/humanrights</a>.

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## Plum Gar Holiday Magic Show Saturday, December 10 1:00pm-4:00pm 19561 Scenery Drive, Germantown

An afternoon of holiday fun! Experience the high energy magic and comedy of "Speed." "Speed" is a magician and illusionist known for his hyperactive performance style. After the show join us for Karaoke, baking and light refreshments. Fun for the entire family!

Pre-registration is requested. Visit www.ActiveMONTGOMERY.org to register for Course #28674.

If questions, contact the Plum Gar Community Recreation Center at 240-777-4919.

Montgomery County Recreation is committed to compliance with the Americans with Disabilities Act (ADA). Please contact a Therapeutic Recreation Specialist at 240-777-6870 or rec.mainstream@montgomerycountymd.gov to request accommodations.

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### Marc Rail Communities Plan for Germantown & Boyds

On November 30, a planning team <u>presented information</u> on the <u>preliminary Boyds MD 117 realignment study</u> and the draft Germantown road diet study and cross sections and solicited feedback.

The new MARC Rail Communities Plan will build on the recommendations of the previous 1985 Boyds Master Plan, the 1989 Germantown Master Plan and the 2009 Germantown Employment Area Sector Plan, and will examine in greater detail the land uses, zoning, design and multimodal access to the two MARC stations. Specifically, this limited Master Plan will:

- Determine the appropriate land uses and densities at sites near each station.
- Provide recommendations to improve multimodal access to each station (using information gathered during the Master Plan of Highways and Transitways and the Bicycle Master Plan to help inform the access portion of this plan).
- Consider other concerns raised during the planning process (i.e. parking).

The team expects to present preliminary recommendations to the community in January 2017. Catch up at <a href="http://montgomeryplanning.org/planning/communities/area-3/marc-rail-communities/">http://montgomeryplanning.org/planning/communities/area-3/marc-rail-communities/</a>



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## Mark your calendars!

# Leggett to Hold First of Five FY18 Operating Budget Forums January 9; Residents' Feedback Crucial in Determining Priorities

Montgomery County Executive Isiah Leggett is holding the first of five budget forums the second week in January to seek input from residents about Fiscal Year 2018 (FY18) Operating Budget priorities. The forum will begin at 7:00pm on Monday, January 9 at the Bethesda-Chevy Chase Regional Services Center, 4805 Edgemoor Lane, Bethesda.

All of the forums will begin at 7:00pm and are scheduled as follows:

- Wednesday, January 11, Eastern Montgomery Regional Services Center, 3300 Briggs Chaney Road, Silver Spring
- Wednesday, January 18, Mid-County Community Recreation Center, 2004 Queensguard Road, Silver Spring
- Wednesday, January 25, Silver Spring Civic Building, One Veterans Place, Silver Spring
- Monday, January 30, BlackRock Center for the Arts, 12901 Town Commons Drive, Germantown

The County Executive will announce his Recommended FY18 Operating Budget on March 15. The County Council approves the operating budget at the end of May.

Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, call 240-777-6507, TTY 240-773-3556 or email a request to Karen.falcon@montgomerycountymd.gov.

Join Montgomery County's conversation about the FY18 Operating Budget on social media and help raise awareness by using #MontCoFY18budgetforum.

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For more News from the Office of the County Executive, visit: http://www.montgomerycountymd.gov/news

For other news and meeting agendas, visit:

County Council http://www2.montgomerycountymd.gov/mcgportalapps/press List.aspx?id=01

Planning Board <a href="http://www.montgomeryplanning.org/department/news">http://www.montgomeryplanning.org/department/news</a> releases

#### Also check out the latest from:

Department of Public Libraries <a href="http://www.montgomerycountymd.gov/library">http://www.montgomerycountymd.gov/library</a>

Department of Recreation http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp

Department of Transportation <a href="http://www.montgomerycountymd.gov/dot/index.html">http://www.montgomerycountymd.gov/dot/index.html</a>

Department of Environmental Protection <a href="http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp">http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp</a>

Department of Permitting Services <a href="http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx">http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx</a>

Montgomery County Volunteer Center <a href="http://www.montgomeryserves.org">http://www.montgomeryserves.org</a>

Office of Community Partnerships <a href="http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html">http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html</a>

Commission for Women <a href="http://www.montgomerycountymd.gov/cfw/index.html">http://www.montgomerycountymd.gov/cfw/index.html</a>